

STATE PLUMBING APPRENTICESHIP COMMITTEE (SPAC)

AGENDA

December 2, 2021

Call to Order: _____ **AM/Roll Call** (Sign-in sheets for Members/Guests)

Previous Minutes

- **Read and Approved** _____ **(or) Amended** _____
 - Motioned made by:

 - Seconded by:

Old Business:

Journeyman Plumber, Congressional District 2
2018 Plumbing Code Book
National Apprenticeship Week is November 15-19

New Business:

- Introduce Derrick Daniels

- Experience Credit:
 - Andre Campbell 2.5 Years

Reports:

- Arkansas Department of Health, Plumbing and Gas Division: Ric Mayhan
- USDOL-OA: Randy Prather
- OSD-OA Report:

Adjournment: _____ **AM.**

- Motioned by: _____ Seconded by: _____

Next Meeting:

- Date: January 7, 2021.
- Location: Via Zoom, unless otherwise notified