

STATE PLUMBING APPRENTICESHIP COMMITTEE (SPAC)

AGENDA

October 7, 2021

Call to Order: _____ **AM/Roll Call** (Sign-in sheets for Members/Guests)

Previous Minutes

- **Read and Approved** _____ **(or) Amended** _____
 - Motioned made by:

 - Seconded by:

Old Business:

Journeyman Plumber, Congressional District 2
2022 Plumbing Code Book

New Business:

- National Apprenticeship Week is November 15-19
- AACSC Meeting has SAA Directors Discussion Later Today
- Experience Credit:
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Reports:

- Arkansas Department of Health, Plumbing and Gas Division: Ric Mayhan
- USDOL-OA: Randy Prather
- OSD-OA Report:

Adjournment: _____ **AM.**

- Motioned by: _____ Seconded by: _____

Next Meeting:

- Date: November 4, 2021.
- Location: Via Zoom, unless otherwise notified