# Arkansas Apprenticeship Coordination Steering Committee April 2022 Meeting Minutes

For a complete record of this meeting, use this link to access the audio recording: <a href="https://aei1003-">https://aei1003-</a>

my.sharepoint.com/:f:/g/personal/greg\_aleshireelectric\_com/EuDPIAnuph9GIQP ZmIFYf4MBYW25KwSHq3v9rMareA\_ajA?e=sTxamG

Meeting called to order at 12:30 pm on April 7th, by Chairwoman Breashears (via GoToMeeting )

#### **Roll Call:**

Present: Greg Aleshire, Bill Allison, Karen Breashears, Nanci Caillouet, Ed Carrington, Kathy Fulks, Heath Harris, Mary Beth Hatch, Bill Roachell, Kelley Sharp, and David Stephens

**Absent: none** 

Guest: Derrick Daniels-OSD, Mark McManus-OSD, Randy Prather-USDOL, Director Waits-OSD, David Wallace-OSD, Marsha Sebourn- Arkansas Rural Water Assocation

#### **Previous Month's Meeting Minutes:**

-There was a motion by David Stephens and a 2<sup>nd</sup> by Kathy Fulks to approve the minutes from the March meeting as presented. Motion passed.

#### **Introduction of New AACSC Members:**

## Begins at 1:30 minute-mark

- -Mr. Bill Allison with National Park College in Hot Springs
- -Mr. Ed Carrington with Carrington Electric in Pine Bluff
- -Ms. Mary Beth Hatch with the Department of Education
- -Mr. Heath Harris with the Jonesboro Plumbing Program
- -Chairwoman Breashears welcomed each new member and thanked them for their willingness to volunteer their time to better apprenticeship in the State of Arkansas.

#### **U.S. DOL-OA, Mr. Prather reported:**

Active Programs 125
Apprentices 7313
New Apprentices 1071
Suspended 24
Cancellations 858
Completed Apprentices 267

\*\*These numbers are based on 10-1-21 start date\*\*

- -New Programs coming on line:
  - Two Certified massage therapist
  - -North Little Rock Electric Line Maintainer
  - -Husqvarna- Nashville
  - -Maverick Trucking
  - -Solar Energy
- -Programs registering new apprentices need to make sure that apprentice is not already enrolled with another program. USDOL is working on a fix so Rapids will catch this, but for right now, please double check. If you find an apprentice has two numbers in Rapids, please contact Mr. Prather.
- -Director Waits asked about the high number of cancellations and if that was normal for this time of year. Mr. Prather stated it was, based on semester ending.
- -Director Waits asked for detail regarding the Solar Energy company. Mr. Prather stated that they are relocating here from North Carolina, their standards would be mostly that of the electrical programs modified to meet solar installations, and that they would employ ten to fifteen apprentices.
- -Director Waits asked how long USDOL has been working with this company on their relocation to Arkansas. Mr. Prather stated roughly a month and a half.
- -Director Waits asked that in the future USDOL keep OSD informed of these types of companied moving to this area, so OSD can possibly assist them with other needs. Mr. Prather stated that he has mentioned this relocation in the last two Expansion Committee meetings.

#### Mark McManus reported on:

#### Begins at 19:20 minute-mark

- -Currently working on a handbook for a state certified pre-apprenticeship program. OSD is looking at what other states are requiring. There is a link for a framework document for programs to provide their input.
- -Chairwoman Breashears asked if the current employers acceptance agreement would be accepted for both pre- and youth apprenticeship.
- -Mary Beth Hatch asked for some examples of high schools that are currently doing a great job with youth or pre-apprenticeship. Chairwoman Breashears stated that she, Kathy Fulks, and Nanci Caillouet will send her list of high schools they are currently working with.
- -Greg Aleshire asked that Mr. McManus begin including both the number of new programs and also the number of new apprentices that OSD's efforts are adding to the state. Mr. McManus stated he would do so.

#### OSD-OA, Mr. Daniels reported on:

**Begins at xxxx minute-mark** 

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#### Be Pro Be Proud:

## Begins at 17:30 minute-mark

-Chairwoman Breashears and Kathy Fulks attended the event along with OSD. They are hoping to have as many as four events, one in each corner of the state, in the future.

# **Upcoming Events, SkillsUSA and Build my Future:**

# Begins at 15:35 minute-mark

-Bill Roachell stated that the April 13<sup>th</sup>, NWA Build my Future event currently has 55 exhibitors and 1,000 kids scheduled to be there.

# 22/23 Funding Guidelines & AACSC By-Laws:

Begins at 48:30 minute-mark

-Funding Guidelines, items discussed

- Conversations around Outreach and Education
- Is it necessary to breakout budget amounts into different categories. Kelley Sharp and Greg Aleshire both stated this should remain. Committee agreed
  - Equipment category needs a list of what can and cannot be reimbursed
- Virtual Training class requirements and things Mr. Bellcock has encountered during his audit visits. Chairwoman Breashears asked what does Mr. Bellcock think needs to be added to these guidelines.
  - Virtual Training classes and the 30-30 rule
  - Once OSD's new system is in place, what forms will still be required
  - Invoices from schools with multiple occupations
- Form 236 in regards to the number of schools and number of classroom locations
  - Eligibility standards, Item four on page two
- Eligibility standards, the last sentence of Item six. Chairwoman Breashears stated that USDOL has guidelines that might be useful. Director Waits agreed that the AACSC should either take that line out or spell it out more clearly.
- Plumbing curriculum and the addendum from the December meeting. Greg Aleshire stated that the plumbing curriculum needs to go back to seventy-five percent funding for the fall semester. The committee agreed. Greg Aleshire asked Mr. Daniels to send out an email to all plumbing programs advising them of the change.

# **Review of CT Applications:**

# Begins at 29:15 minute-mark

- -CT-22-20257- there was a motion by Nanci Caillouet and a 2<sup>nd</sup> by Kathy Fulks to approve in the amount of \$2,053.01. Motion Passed.
- -CT-22-20265- there was a motion by David Stephens and a 2<sup>nd</sup> by Kathy Fulks to approve in the amount of \$1,774.50. Motion Passed.
- -CT-22-20266- there was a motion by Kathy Fulks and a 2<sup>nd</sup> by David Stephens to approve in the amount of \$10,582.71. Motion Passed.
- -CT-22-20267- there was a motion by Kathy Fulks and a 2<sup>nd</sup> by Greg Aleshire it approve in the amount of \$972.76. Motion Passed.
- -CT-22-20268- there was a motion by Greg Aleshire and a 2<sup>nd</sup> by Nanci Caillouet to approve in the amount of \$5,000.00. Motion Passed. Bill Roachell and Kathy Fulks abstained.

- -CT-22-20269- there was a motion by Greg Aleshire and a 2<sup>nd</sup> by Kathy Fulks to approve in the amount of \$35,664.60. Motion Passed. David Stephens abstained.
- -CT-22-20270- there was a motion by Kathy Fulks and a 2<sup>nd</sup> by Greg Aleshire to approve in the amount of \$7,277.53. Motion Passed. Heath Harris abstained.
- -CT-22-20271- there was a motion by Nanci Caillouet and a 2<sup>nd</sup> by Kathy Fulks to approve in the amount of \$20,000.00. Motion Passed. Karen Breashears abstained.
- -CT-22-20272- there was a motion by Kathy Fulks and a 2<sup>nd</sup> by Greg Aleshire to approve in the amount of \$1,071.00. Motion Passed.
- -CT Fund Balance after today's applications \$35,566.29

#### **Old Business:**

#### **Begins 45:00 minute-mark**

- -Anderson Electric, this program shut down in December of 2021. At that time they had 19 apprentices and 2 instructors. Using Form 242, those apprentices were transferred to NATF. Two instructors had already been approved for the spring semester, so this will not affect the TA balance.
- -There was a motion by Kathy Fulks and a 2<sup>nd</sup> by Nanci Caillouet to approve 2 instructors at 80 hours for a total of \$5,920.00 to NATF instead of Anderson Electric. Motion Passed. Chairwoman Breashears abstained.

#### **Adjournment:**

Meeting adjourned at 2:17pm

The next meeting is scheduled for May 5th @ 12:30pm via GoToMeeting, unless otherwise notified,

Sincerely, Greg Aleshire Secretary, AACSC

# ARKANSAS APPRENTICESHIP COORDINATION STEERING COMMITTEE (AACSC) **AGENDA** April 7, 2022 Call to order at \_\_\_\_\_ PM. Presiding: Members Present: (See Sign-in Sheet) Members Absent: (See Sign-in sheet) Guests: Minutes of previous meeting March 3, 2022 Informational Items: 1. Introduction of new AACSC members. 2. DOL Office of Apprenticeship Report 3. Mark McManus Report 4. OSD-OA Report 5. Be Pro Be Proud (summary of event) 6. Upcoming events--Skills USA and Build my Future 7. 2022/2023 Funding Guidelines/AACSC by-laws **Agenda Items:** 1. Review of CT Applications

**Old Business:** 

**New Business:** 

Adjourned at: \_\_\_\_ PM Next Scheduled Meeting:

Date: May 5, 2022Location: TBD

Anderson Electric--242

FY22	Acive Programs	# New Appentices		Total Apprentices		Suspended		Canx		Completed		Employers
10/31/2021	122	147		7566		4		50		36		732
30-Nov	122	293	146+	7422	144-	4		286	236+	61	25+	739
12/31/2021	122	383	+06	7399	23-	22	18+	335	46+	91	30+	741
1/31/2022	122	713	330+	7518	119+	22		459	124+	145	54+	748
2/28/2022	122	891	178+	7371	147-	23	1,	730	271+	186	41+	786
3/31/2022	125	1071	180+	7313	-85	24	‡	858	128+	267	81+	786
New												
Apprentices												
FY 22	Const	L	Med	Manf		Other						
Oct	145	18		4								
Nov	109	28				7						
Dec	30	2		7		2						
Jan	244	41		1		9						
Feb	138	8	4	9		4						
Mar	126	18		0		9						

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	Const	-	Ivled	INIANT	Otner
	28	8			3
	20	1			1
Completed FY 22	56	17		2	
	31	7			2
	38	9		Т	
	52	36		1	

# CT Applications AACSC Review Committee Thursday, April 7, 2022

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CT NO.	Program	Descriptions	Requested Amount	Recommended Amount	Equipment	Curriculum 100% Curriculum 75% Instructor Books	Curriculum 75% Student Books	Curr75% Code Books	Outreach	Approved Amt.
22-65	OTC Electrical	Code Books (20)	2,299.50	1,774.50				1,774.50		
		NEC 2020								
22-66	OTC Electrical	Student Books	13,574.71	10582.71				10,582,71		
		Student Pkg. Level 1-4								
22-67	OTC Electrical	Student Books	1,244.26	972.76				972.76		
		Blended Level 1 & 3								
22-68	ACEF-Other	Skills USA Contest-H Springs	00'000'S	5,000.00					5,000.00	
22-69	Jonesboro Elec	Curriculum	35,664.60	35,664.60						
		1-5 Year work books					33,091.84			
		Instructor Books				2,572.76				
									:	
22-70	Jonesboro Plumb	2018 Plumbing AR Code-40	7,277.53	7,277∯3				7,277.53		
		2018 AR Fuel Gas Code-40								
		(Shipping & Tax included								
22-71	NATf	Vibe Snartboard and stand	20,000.00	20,000.00	20,000.00					
	Electrical & Plumbing	(6 units)								
22-72	PPATA- Plumbing	NFPA 99 Health Care	1,071.00	1,071.00			1,071.00			
		Facilities 2021 (15)								
Total			86,131.60	82,343.30	20,000.00	2,572.76	34,162.84	20,607.50	5,000.00	