# STATE PLUMBING APPRENTICESHIP COMMITTEE (SPAC)

# AGENDA

February 2, 2023

Call to Order: \_\_\_\_\_

#### **Approval of Minutes:**

Previous Minutes Read and Approved: \_\_\_\_(or) Amended\_\_\_\_\_

#### Old Business:

• None

#### New Business:

None

# **Experience Credit:**

- Arlo Ryder- NWA- Asking for 2 years (First Time)
- Jose Cervantes- Asking for 3 years of credit. (Forth Time)

#### Reports:

- AR Dept. of Health: Ric Mayhan
- USDOL: Randy Prather
- OSD-OA Report: Derrick Daniels

# Next Meeting

- Date: March 2, 2023.
- Via Zoom, unless otherwise notified

# Adjourn:

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