

STATE PLUMBING APPRENTICESHIP COMMITTEE (SPAC)

AGENDA

January 6, 2022

Call to Order: _____ **AM/Roll Call** (Sign-in sheets for Members/Guests)

Previous Minutes

- **Read and Approved** _____ **(or) Amended** _____
 - Motioned made by:

 - Seconded by:

Old Business:

Journeyman Plumber, Congressional District 2
2018 Plumbing Code Books 100% 2nd-5th year

New Business:

- Elect Officers current (Kelley-Chair, Ron-VChair, Karen-Sec.)
- Mission Statement
- Stipend and Travel

- Experience Credit:

Reports:

- Arkansas Department of Health, Plumbing and Gas Division: Ric Mayhan
- USDOL-OA: Randy Prather
- OSD-OA Report:

Adjournment: _____ **AM.**

- Motioned by: _____ Seconded by: _____

Next Meeting:

- Date: February 3, 2022.
- Location: Via Zoom, unless otherwise notified