

# STATE PLUMBING APPRENTICESHIP COMMITTEE (SPAC)

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## AGENDA

*June 2, 2022*

Call to Order: \_\_\_\_\_

### Approval of Minutes:

- Previous Minutes Read and Approved: \_\_\_\_ (or) Amended \_\_\_\_

### Old Business:

None

### New Business:

- Vacant committee positions
- Update on Schools that purchased new code books

### Experience Credit

- None

### Reports:

- AR Dept. of Health: Ric Mayhan
- USDOL: Randy Prather
- OSD-OA Report: CT funding applications approved for plumbing schools in May was \$54,631.28 .

### Next Meeting

- Date: August 7, 2022.
- Via Zoom, unless otherwise notified

### Adjourn:

- \_\_\_\_\_.