

STATE PLUMBING APPRENTICESHIP COMMITTEE (SPAC)

AGENDA

March 2, 2023

Call to Order: _____

Approval of Minutes:

- Previous Minutes Read and Approved: ____ (or) Amended ____

Old Business:

- None

New Business:

- None

Experience Credit:

- Juan Peraza- NWA Mech.- Asking for 1.5 years. (First Time)

Reports:

- AR Dept. of Health: Ric Mayhan
- USDOL: Randy Prather
- OSD-OA Report: Derrick Daniels

Next Meeting

- Date: April 6, 2023.
- Via Zoom, unless otherwise notified.

Adjourn:

- _____.