

## **Arkansas Apprenticeship Coordination Steering Committee February 2023 Meeting Minutes**

For a complete record of this meeting, use this link to access the audio recording:

[https://aei1003-my.sharepoint.com/:f/g/personal/greg\\_aleshireelectric\\_com/Ei1iAvCuqjdApCUOjSQ\\_gnABOWfaDOh-m7FKgd91-DXPNA?e=artlPI](https://aei1003-my.sharepoint.com/:f/g/personal/greg_aleshireelectric_com/Ei1iAvCuqjdApCUOjSQ_gnABOWfaDOh-m7FKgd91-DXPNA?e=artlPI)

Meeting called to order at 12:30pm on February 2<sup>nd</sup>, by Chairwoman Breashears (via GoToMeeting )

### **Roll Call:**

**Present: Greg Aleshire, Bill Allison, Karen Breashears, Nanci Caillouet, Heath Harris, Mary Beth Hatch, Bill Roachell, Kelley Sharp, and David Stephens**

**Absent: Ed Carrington**

**Guest: Derrick Daniels-OSD, Tondra Love, Don Bellcock-OSD, Randy Prather- US-DOL, and Zach Sloan**

### **Previous Month's Meeting Minutes:**

-There was a motion by Kelley Sharp and a 2<sup>nd</sup> by David Stephens to approve the minutes from the January meeting as presented. Motion passed.

### **Agenda Item #1 DOL-OA, Mr. Prather reported, Begins at 2:32 minute-mark**

-Mr. Prather asked that all programs please take a little time and clear up their overdue apprentices

- Chairwoman Breashears asked if there had been programs requesting information about residential electrical apprenticeship. Mr. Prather stated that there had been a few and that programs can easily add that as an occupation.
- David Stephens asked if all programs standards had provisions for recruiting veterans. Mr. Prather stated that not all do, but those can easily be updated in a programs standards.
- Mary Beth Hatch asked if there were any enrollees in the teacher development, thru the Dept. of Ed. Mr. Prather stated that currently there are none. Attached is a link for upcoming sessions.

<https://adecm.ade.arkansas.gov/ViewApprovedMemo.aspx?id=5339>

Current Numbers, see attachment

Active Programs – 135

New Apprentices – 853

Total Apprentices – 8072

Suspended – 6

Cancellations – 374

Completed – 238

Employers – 818

**Agenda Item #2 OSD-OA Reports, Mr. Daniels reported-see attachment.**

**Begins at 11:50 minute-mark**

**TA Monthly Financial Report**

-See attached report from OSD

Starting budget                    \$1,654,000.00

Paid Out (as of 1/25/23)        \$716,581.03

Current Balance                    \$894,018.97

**CT Monthly Financial Report**

-See attached report from OSD

Starting budget        \$760,000.00

Approved to date    \$273,096.82

Current balance      \$486,903.18

-Mr. Daniels stated that the legal department has provided a preliminary MOU for the new data base, but with the recent weather issues, OSD has not reviewed it yet. The data base should be available to all programs soon.

### **Agenda Item #3 OSD Director's Report**

**Begins at 15:00 minute-mark**

-Director Waits was unavailable for today's meeting

### **Agenda Item #4 Boards and Commissions**

**Begins at 23:00 minute-mark**

-Chairwoman Breashears stated that each member that has a term expiring in December of 2022 will need to reapply. The link is attached.

<https://governor.arkansas.gov/online-services/join-the-administration/>

### **Agenda Item #5 Open Discussion**

**Begins at 15:20 minute-mark**

-There was a discussion regarding SB90. The current version is attached.

-There was a discussion regarding a possible legislative bill to change the length of plumbing apprenticeship from four years to three.

### **Agenda Item #6 CT Grant Applications- see attachment.**

**Begins at 24:10 minute-mark**

CT-23-045: there was a motion by Kelley Sharp and a 2<sup>nd</sup> by Bill Allison to approve in the amount of \$2,896.98, Motion Passed.

CT-23-046: there was a motion by Kelley Sharp and a 2<sup>nd</sup> by Greg Aleshire to deny this application. Motion Passed.

CT-23-047: there was a motion by David Stephens and a 2<sup>nd</sup> by Bill Allison to approve in the amount of \$1,457.62, Motion Passed.

CT-23-048: there was a motion by David Stephens and a 2<sup>nd</sup> by Bill Allison to approve in the amount of \$608.15, Motion Passed.

### **Funding Guidelines**

**Begins at 38:20 minute-mark**

-After a discussion regarding fully funding of electrical and plumbing code books, there was a motion by Bill Allison and a 2<sup>nd</sup> by Greg Aleshire to retroactively fund all electrical and plumbing code books and curriculum at one hundred percent for FY23. Motion Passed.

-There was a discussion regarding the current MOU that the state has with the company that provides plumbing code books. That MOU is attached.

**Adjournment:**

Meeting adjourned at 1:28pm

The next meeting is scheduled for March 2<sup>nd</sup> @ 12:30pm via GoToMeeting, (unless otherwise notified)

Sincerely,

Greg Aleshire  
Secretary, AACSC