

# STATE PLUMBING APPRENTICESHIP COMMITTEE (SPAC)

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## AGENDA

*June 5, 2025*

Call to Order: \_\_\_\_\_

### Approval of Minutes:

- Previous Minutes Read and Approved: \_\_\_\_\_(or) Amended \_\_\_\_\_

### Old Business:

- 4<sup>th</sup> year card update.

### New Business:

- 2025 Arkansas Legislative Session

### Experience Credit:

- None

### Reports:

- AR Dept. of Health: Ric Mayhan
- USDOL: John Kuznar
- OSD-OA Report: Derrick Daniels

### Next Meeting

- Date: July 10, 2025.
- Via Zoom, unless otherwise notified.

### Adjourn:

- \_\_\_\_\_.