

**ARKANSAS APPRENTICESHIP COORDINATION STEERING COMMITTEE (AACSC)**

**AGENDA**  
*March 3, 2022*

Call to order at \_\_\_\_ PM. Presiding: \_\_\_\_\_

**Members Present:** \_\_\_\_\_ (See Sign-in Sheet)

**Members Absent:** \_\_\_\_\_ (See Sign-in sheet)

**Guests:** \_\_\_\_\_

**Minutes of previous meeting**

Feb 3, 2022

**Informational Items:**

1. Andrew Parker--Be Pro Be Proud
2. DOL Office of Apprenticeship Report
3. Mark McManus Report
4. OSD-OA Report
5. Programs not receiving minutes--please update your email with OSD

**Agenda Items:**

1. Review of CT Applications
2. Committee members appointments
3. Updated Administration of Anderson Electric Apprenticeship

**Old Business:-- TA additional instructors (tabled items)**

**New Business:**

**Adjourned at: \_\_\_\_ PM**

**Next Scheduled Meeting:**

- *Date: April 7, 2022*
- *Location: TBD*