

# STATE ELECTRICAL APPRENTICESHIP COMMITTEE (SEAC)

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## AGENDA

*December 4, 2020*

Call to Order: \_\_\_\_\_

### Approval of Minutes:

- Previous Minutes Read and Approved: \_\_\_\_ (or) Amended \_\_\_\_

### Old Business:

- Check committee list for updates

### New Business:

### Experience Credit

- Christian Plunk: 2 Years

### Reports:

- USDOL: Randy Prather
- ARDOL: Charles Covington -
- SAO Report: Dr. Hamby -

### Next Meeting

- Date: January 8, 2021.
- Via Zoom, unless otherwise notified

### Adjourn:

- \_\_\_\_\_.