

# STATE PLUMBING APPRENTICESHIP COMMITTEE (SPAC)

---

## AGENDA

January 9, 2025

Call to Order: \_\_\_\_\_

### Approval of Minutes:

- Previous Minutes Read and Approved: \_\_\_\_ (or) Amended \_\_\_\_

### Old Business:

- None

### New Business:

- Election of Chair and Vice Chair
- Mission Statement review / approval
- Approval for the SPAC members to receive the stipend

### Experience Credit:

- None

### Reports:

- AR Dept. of Health: Ric Mayhan
- USDOL: John Kuznar
- OSD-OA Report: Derrick Daniels

### Next Meeting

- Date: February 6, 2025.
- Via Zoom, unless otherwise notified.

### Adjourn:

- \_\_\_\_\_.