

# **STATE PLUMBING APPRENTICESHIP COMMITTEE (SPAC)**

## **AGENDA**

*January 7, 2021*

**Call to Order:** \_\_\_\_\_ **AM/Roll Call** (Sign-in sheets for Members/Guests)

### **Previous Minutes**

- **Read and Approved** \_\_\_\_\_ **(or) Amended** \_\_\_\_\_
  - Motioned made by:
  
  - Seconded by:

### **Old Business:**

Journeyman Plumber, Congressional District 2

### **New Business:**

- Elect Officers current ( Kelley-Chair, Ron-VChair, Karen-Sec. )
- Mission Statement
- Stipent
- Experience Credit:
  -

### **Reports:**

- Arkansas Department of Health, Plumbing and Gas Division: Ric Mayhan
- USDOL-OA: Randy Prather
- SAO Report: Dr. Hamby

**Adjournment:** \_\_\_\_\_ **AM.**

- Motioned by: \_\_\_\_\_                      Seconded by: \_\_\_\_\_

### **Next Meeting:**

- Date: February 4, 2021.
- Location: Via Zoom, unless otherwise notified