STATE PLUMBING APPRENTICESHIP COMMITTEE (SPAC)

AGENDA

May 6, 2021

Call to Order: _____ AM/Roll Call (Sign-in sheets for Members/Guests)

Previous Minutes

- Read and Approved_____ (or) Amended_____
 - Motioned made by:
 - Seconded by:

Old Business:

Journeyman Plumber, Congressional District 2

New Business:

- Legislation- OSD Apprenticeship went through
- Experience Credit:

 - Leonard Foreman
 Jacob Catt
 Anthony Cingolani
 Years
 1.5 Years

Reports:

- Arkansas Department of Health, Plumbing and Gas Division: Ric Mayhan
- USDOL-OA: Randy Prather
- SAO Report: Dr. Hamby

Adjournment: ____AM.

 Motioned by: Seconded by:

Next Meeting:

- Date: June 3, 2021.
- Location: Via Zoom, unless otherwise notified