

STATE PLUMBING APPRENTICESHIP COMMITTEE (SPAC)

AGENDA

October 1, 2020

Call to Order: _____ **AM/Roll Call** (Sign-in sheets for Members/Guests)

Previous Minutes

- **Read and Approved** _____ **(or) Amended** _____
 - Motioned made by:

 - Seconded by:

Old Business:

Journeyman Plumber, Congressional District 2

New Business:

- National Apprenticeship Week November 9-13
- Experience Credit:
 - Juan Peraza: 1 Year
 - Edgar Ruiz: 2 Years
 - Gabe Smith: 1 Year

Reports:

- Arkansas Department of Health, Plumbing and Gas Division: Ric Mayhan
- USDOL-OA: Randy Prather
- SAO Report: Dr. Hamby

Adjournment: _____ **AM.**

- Motioned by: _____ Seconded by: _____

Next Meeting:

- Date: November 5, 2020.
- Location: Via Zoom, unless otherwise notified