

# **STATE PLUMBING APPRENTICESHIP COMMITTEE (SPAC)**

## **AGENDA**

*September 10, 2020*

**Call to Order:** \_\_\_\_\_ **AM/Roll Call** (Sign-in sheets for Members/Guests)

### **Previous Minutes**

- **Read and Approved** \_\_\_\_\_ **(or) Amended** \_\_\_\_\_
  - Motioned made by:
  
  - Seconded by:

### **Old Business:**

### **New Business:**

- Update on funding and start of the new year.
- Experience Credit:
  - Name of Apprentice:

### **Reports:**

- Arkansas Department of Health, Plumbing and Gas Division: Ric Mayhan
- USDOL-OA: Randy Prather
- SAO Report: Dr. Hamby

### **Adjournment: \_\_\_\_\_ **AM.****

- Motioned by: \_\_\_\_\_                      Seconded by: \_\_\_\_\_

### **Next Meeting:**

- Date: October 1, 2020.
- Location: Via Zoom, unless otherwise notified