AGENDA

Arkansas Apprenticeship Coordination Steering Committee

Date: September 7, 2023

Location: https://us02web.zoom.us/j/81859089707 Meeting ID: 818 5908 9707

Time: 12:30 PM

Call to Order/Roll Call

Agenda Item 1 - Action Item

Approval of minutes from August 3, 2023 meeting

Agenda Item 2 – Informational

USDOL Apprenticeship Report; Mrs. Cynthia McLain

Agenda Item 3 - Action Items

TA Requests CT Requests

Agenda Item 4 - Informational

Office of Skills Development—OA Report; Mr. Derrick Daniels and Mr. Don Bellcock

TA Monthly Report CT Monthly Report Program Visits

Agenda Item 5 - Informational

OSD Director's Report; Mr. Cody Waites

Agenda Item 6 - Informational

Open discussion

Adjournment

Arkansas Apprenticeship Coordination Steering Committee August 2023 Meeting Minutes

For a complete record of this meeting, use this link to access the audio recording: https://bit.ly/Aug3AACSC

Meeting was called to order at 12:32 pm on August 3, by Chairwoman Breashears

Roll Call:

Present: Karen Breashears, Ed Carrington, Heath Harris, Bill Roachell, Kelley Sharp, and David Stephens, Mary Beth Hatch, Bill Allison

Guests: Mike Rogers, Patricia Sanderson-BRTC, Rocky Mantooth- NATF, Bo James-AEI, Sheri Overstreet-ACE, Derrick Daniels, Donna Lyons, Tondra Love, Don Bellcock, and Cody Waits

Agenda Item #1: July Meeting Minutes

Motion by David Stephens and a 2nd by Kelley Sharp to approve the minutes from the August meeting as presented. Motion passed.

Agenda Item #2: Election of Chairperson and Secretary.

Motion by David Stephens and 2nd by Ed Carrington to nominate Kelley Sharp as Chairperson. Motion passed.

Chairperson Breashears thanked the committee for their willingness to always be an active committee and thanked each member for their years of current and future service to Arkansas Apprenticeship.

Motion by David Stephens to nominate Bill Roachell. Mr. Roachell respectively declined. Motion by David Stephens and 2nd by Bill Roachell to nominate Bill Allison as Secretary. Motion passed.

Agenda Item #3: DOL-OA, Mrs. Cynthia McLain

Mrs. Cynthia provided an overview of the apprenticeship numbers. Mr. Daniels with OSD requested information regarding 1099 vs w2 apprentices. USDOL does not allow for an apprentice to be classified as a subcontractor (1099). A copy of the USDOL guidelines can be found online.

Reminder to programs, please make sure your Standards of Apprenticeship are up to date including wage progression, delivery method of instruction, etc.

Agenda Item #4 OSD-OA Reports

Mr. Derrick Daniels provided overview of annual training with 35 programs in attendance. Budget for FY24 has been set.

Mr. Bellcock –no classroom visits in the past month but reported that three new programs are scheduled for a review during the month of August.

Agenda Item #5 Informational

The International Code Council is already shipping Gas and Plumbing Code Books. Please make sure your program is included on the list and your contact information is up to date on the MOU.

Agenda Item #6 CT Applications

Motion to approve CT Application 24-1 in the requested/recommended was made by David Stephens 2nd by Ed Carrington. Motion passed. Mr. Kelley Sharp and Chairperson Breashears abstained.

Agenda Item #7 2023/2024 Funding Guidelines

A general review of the OSD proposed changes was discussed by the committee. Discussion included assurances from OSD that once approved the funding guidelines would not be changed again this fiscal year.

A motion was made by David Stephens, 2nd by Ed Carrington to approve the recommended changes except for removing AACSC under new apprenticeship program. Motion passed. A copy of the ratified FY24 Funding Guidelines is attached.

Adjournment:

Meeting adjourned at 1:57pm

The next meeting is scheduled for September 7th @ 12:30pm via GoToMeeting, (unless otherwise notified)

Sincerely,

Karen Breashears

Chairperson, AACSC

(RETIRED)

CT Applications AACSC Review Committee Thursday, September 8, 2023

| CT NO. | Program | Descriptions | Requested Amount | Recommended Amount | Equipment | Curriculum 100% Instructor Books | Curriculum 100% Student Books | Curr.100% Code Books | Outreach & Education | Approved Amt. |
|---------|-------------------|-----------------------------|---------------------|-----------------------|-----------|-------------------------------------|----------------------------------|-------------------------|-------------------------|---------------|
| CT-24-2 | Fulmer Electrical | 2023 Electrical Eams(34) | 5,042.79 | 5,042.79 | | 630.00 | 4,412.79 | | | |
| | | 2023 Under S Nec (39) | | | | | | | | |
| | | (Inst. Books (12) | | | | | | | | |
| CT-24-3 | ABC Electrical | 2023 NEC Code Books (20) | 2,756.37 | 2,756.37 | | | | 2,756.37 | | |
| CT-24-4 | ABC Electrical | NCCER Core Basic Const.(15) | 9,236.92 | 9,236.92 | | | 9,236.92 | | | |
| | | NCCER Elec Level 1 (25) | | | | | | | | |
| | | NCCER Elec Level 2 (28) | | | | | | | | |
| | | NCCER Elec Level 3 (14) | | | | | | | | |
| | | NCCER Elec Level 4 (14) | | | | | | | | |
| CT-24-5 | ABC Plumbing | NCCER Core Basic Const.(10) | 7,651.62 | 7,651.62 | | | 7,651.62 | | | |
| | | NCCER Plumb Level 1 (25) | | | | | | | | |
| | | NCCER Plumb Level 2 (17) | | | | | | | | |
| | | NCEER Plumb Level 3 (11) | | | | | | | | |
| | | NCEER Plumb Level 4 (17) | | | | | | | | |
| CT-24-6 | ABC Electrical | Annual Training 7-19-23 | 1,240.09 | 1,240.09 | | | | | 1,240.09 | |
| CT-24-7 | Fulmer Electrical | 2023 Vol 1 Wks (35) | 1,406.96 | 1,406.96 | | | 1,406.96 | | | |
| CT-24-8 | Central Ark Plumb | Modern Text & Wk (40) | 5,288.98 | 5,288.98 | | | 5,288.98 | | | |
| CT-24-9 | Paragould Elec | 2023 NEC Softcover B. (24) | 3,970.00 | 3,970.00 | | 290.00 | | 3,680.00 | | |
| | | 2023 NEC Soft6cover B. (2) | | | | | | | | |
| - 1550 | Totals 9-8-23 | | 36,593.73 | 36,593.73 | 0.00 | 920.00 | 27,997.27 | 6,436.37 | 1,240.09 | 0.00 |

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|---------------------|--|--------|--------|--------|--------|--|----------------------------------|--|--------------|-----------------|-------------------------|------------------------------------|--|------------------|
| Occupation | Total Completions | Jul-22 | Aug-22 | Sep-22 | Oct-22 | Nov-22 | p-22 Oct-22 Nov-22 Dec-22 Jan-23 | Jan-23 | Feb-23 | Mar-23 | Apr-23 | Feb-23 Mar-23 Apr-23 May-73 Lun-73 | lin-73 | Fiscal Vear 2024 |
| Electrical | 58 | 28 | 30 | | | | | | | | | | | במו במו דמים |
| Plumber | 28 | 8 | 20 | | | | THE REAL PROPERTY. | | | | | | | |
| HVAC | 0 | 0 | 0 | | | | | | | | | | | |
| Industrial Elec. | 0 | 0 | 0 | | | | | | | | | | | |
| Iron Worker | 1 | 1 | 0 | | | | | | | | | | | |
| Carpenter | 0 | 0 | 0 | | | | が北京の西 | | | | | | | |
| Pipefitter | 0 | 0 | 0 | | | | | | | | | | | |
| Electrical (RFT RJ) | 13 | 4 | 6 | | | The State of the S | Charles and the second | SPECIAL SPECIA | A CONTRACTOR | STATE OF STREET | Non-Sommer Constitution | THE PERSON NAMED IN COLUMN | Christoff Carried | |

| Fotal Completions | 87 |
|---------------------|----|
| Fotal License Comp. | 86 |
| Fotal License RFT | 66 |